



# Charles County Public Schools

5980 Radio Station Road  
P.O. Box 2770  
La Plata, MD 20646  
Main line: 301-932-6610  
www.ccboe.com

Kimberly A. Hill, Ed.D.  
*Superintendent of Schools*  
Michael L. Heim  
*Assistant Superintendent of Supporting Services*

Supporting Services: 301-934-7270  
Planning and Construction: 301-934-7290  
Transportation: 301-934-7262

March 8, 2018

## **ATTENTION: All Non-School Affiliated Youth Athletic Organizations that apply for Use of School Facilities**

In accordance with Sections 7-433 and 7-436 of the Education Article and Section 14-501 of the Health-General Article, Annotated Code of Maryland, a youth sports program that uses a public school facility shall provide to the County Board or the Board's agent a statement of intent for all of its athletic activities to comply with the requirements under the law concerning concussions, head injuries, and sudden cardiac arrests of participants.

Copies of information that the organization may use to distribute to their participants are available on the Charles County Public School's website under the *Community* tab along with other Use of School Facilities information.

### STATEMENT OF INTENT:

By signature below, I certify that my organization will comply with the legal requirements concerning concussions, head injuries, and cardiac arrests and assure that the appropriate information will be provided to all coaches, participants and their parents or guardians prior to utilization of the facility. In addition, I certify that my organization will collect and maintain the required acknowledgment forms prior to utilization of the facility.

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Name, Title (please print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

This form must be submitted with any Charles County Public Schools Use of School Facilities application from organizations sponsoring youth sports. Use of School Facilities applications sponsoring these types of events will not be processed without this document.

Return form to: Charles County Public Schools  
ATTN: Assistant Superintendent of Supporting Services  
P.O. Box 2770

It's all about teaching and learning.

Steven M. Andritz  
*Director of Planning & Construction*

Bradley J. Snow  
*Director of Transportation*