

Charles County Public Schools

P.O. Box 2770 5980 Radio Station Road La Plate, MD 20646

Attention:

Report for Lab No: 48213.

Retest samples picked up by Martel on 12/18/2019.

Project Identification: MD HB 270

School: 13 J.C. Parks Elementary School PSC 08.0030

Monday, February 10, 2020

Certificate of Analysis
FINAL

MARTEL NO. 48213 000058		CLIENT SAMPLE IDENTIFICATION JCPES-58-CF: Classroom 47-sink			Sample Date/Time 12/10/2019 06:30
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	2.99	ug/l	EPA .200.8	2	02/07/2020 20:21 BJ
					Page 1 OF 1
1025 Cromwell Bridge Road - Baltimore, Maryland 21286 PH 410-825-7790 FAX 410-821-1054 EMAIL: martel@martellabs.com					stddl.frx

Notes and references:

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

All samples tested were in acceptable condition, unless otherwise noted. The results presented herein relate only to the samples or items tested.

Prójecti Manager