**CHARLES COUNTY PUBLIC SCHOOLS**
**P.O. Box 2770**
**La Plata, Maryland 20646**

# DISCLOSURE FORM

Instructions: For each individual required to provide a resume as part of the Formal Application (including members of the founding group and proposed management or administrative structure of the school), please complete and sign this Disclosure Form and attach it to the resume.

**Name**_____ **Social Sec. No.**_____

**Address**_____
**Street** **City** **State**
**Zip**

**Phone**_____ **Date of Birth**_____ **Place of Birth**_____

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| **1. Have you ever been convicted or pled "no contest" for any violation of law other than minor traffic offenses? If either event has occurred, you must answer YES. If the conviction has been set aside, the charges must be disclosed. Please give details on a separate signed, notarized and dated sheet.** | **YES NO** |
| **2. Have you ever been convicted of, admitted committing, or are you awaiting trial on any of the following criminal offenses in this state or similar offenses in another jurisdiction: (1) Sexual abuse of minor, (2) Incest, (3) First or second degree murder, (4) Kidnapping, (5) Arson, (6) Sexual assault, (7) Sexual exploitation of a minor, (8) Contributing to the delinquency of a minor, (9) Commercial sexual exploitation of a minor, (10) Felony offenses involving distribution of marijuana or dangerous or narcotic drugs, (11) Felony offenses involving the possession or use of marijuana or dangerous or narcotic drugs, (12) Misdemeanor offenses involving the possession or use of marijuana or dangerous drugs, (13) Burglary in the first degree, (14) Burglary in the second or third degree, (15) Aggravated or armed robbery, (16) Robbery, (17) A dangerous crime against children (18) Child abuse, (19) Sexual conduct with a minor, (20) Molestation of a child, (21) Manslaughter, (22) Aggravated assault, (23) Assault, or (24) Exploitation of minors involving drug offenses? If YES, submit certified court record and details of incident(s), signed notarized and dated.** | **YES NO** |

I DO SOLEMNLY SWEAR OR AFFIRM THAT THE FOREGOING INFORMATION PROVIDED BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO AGREE TO IMMEDIATELY NOTIFY THE CHARLES COUNTY PUBLIC SCHOOLS SHOULD ANY INFORMATION PROVIDED ABOVE CHANGE FOR ANY REASON PRIOR TO THE GRANTING OF THE CHARTER, AND EITHER FOR THE DURATION THE CHARTER IS IN OPERATION OR AS LONG AS I REMAIN ACTIVELY INVOLVED IN THE OPERATIONS OF THE PUBLIC CHARTER SCHOOL, WHICHEVER IS SHORTER. FURTHERMORE, SHOULD ANY PART OF THE INFORMATION HEREIN PROVIDED PROVE TO BE FALSE, OR SHOULD I FAIL TO NOTIFY THE CHARLES COUNTY PUBLIC SCHOOLS OF ANY CHANGES AS REQUIRED ABOVE, I RECOGNIZE THAT IT SHALL BE JUST CAUSE FOR DENIAL OR REVOCATION OF THE CHARTER BY THE CHARLES COUNTY BOARD OF EDUCATION. IN ADDITION, I HEREBY GIVE PERMISSION TO CHARLES COUNTY PUBLIC SCHOOLS TO COMPLETE A BACKGROUND CHECK AND CREDIT CHECK ON ME.

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**Applicant's Signature**