



Charles County Public Schools

P.O. Box 2770
5980 Radio Station Road
La Plate, MD 20646

Monday, February 3, 2020

**Certificate of Analysis
FINAL**

Attention:

Report for Lab No: 48202.
Retest samples picked up by Martel on 12/18/2019.
Project Identification: MD HB 270
School: 02 James Craik ES

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION					Sample Date/Time
48202	000011	action space: sink-CF				12/10/2019 06:00
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial	
Lead	38.5	ug/l*	EPA .200.8	2	01/24/2020 11:43 BJ	

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION					Sample Date/Time
48202	000012	action space: sink-CF				12/10/2019 06:03
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial	
Lead	286	ug/l*	EPA .200.8	2	01/24/2020 11:46 BJ	

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION					Sample Date/Time
48202	000014	action space: sink-CF				12/10/2019 06:04
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial	
Lead	17.7	ug/l	EPA .200.8	2	01/24/2020 11:49 BJ	



Certificate of Analysis

Martel Laboratories JDS Inc.

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Notes and references:

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

* Indicates result(s) greater than 20.5 ug/l - regulatory limit for these samples.

All samples tested were in acceptable condition, unless otherwise noted.
The results presented herein relate only to the samples or items tested.


Project Manager