



**Charles County Public Schools**

P.O. Box 2770  
5980 Radio Station Road  
La Plate, MD 20646

**Attention:**

Report for Lab No: 48205.  
Retest samples picked up by Martel on 12/18/2019.  
Project Identification: MD HB 270  
School: 05 Gwynn Center.

Monday, February 3, 2020

**Certificate of Analysis**  
**FINAL**

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION				Sample Date/Time
48205	000025	FBGEC-25-CR: Classroom 138-sink			12/05/2020 07:30
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	25.6	ug/l*	EPA .200.8	2	01/24/2020 12:13 BJ

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PH 410-825-7790 FAX 410-821-1054 EMAIL: martel@martellabs.com

stdl.frx

**Notes and references:**

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

\* Indicates result(s) greater than 20.5 ug/l - regulatory limit for these samples.

All samples tested were in acceptable condition, unless otherwise noted.  
The results presented herein relate only to the samples or items tested.

  
Project Manager