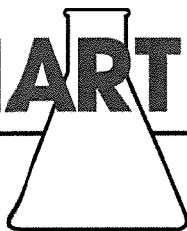


MARTEL



Charles County Public Schools

P.O. Box 2770
5980 Radio Station Road
La Plate, MD 20646

Attention:

Report for Lab No: 48233.
Retest samples picked up by Martel on 12/18/2019.
Project Identification: MD HB 270
School: 33 Hanson Middle School PSC 08.003.

Monday, February 10, 2020

Certificate of Analysis FINAL

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION				Sample Date/Time
48233	000019	JHMS-19-HE: Home economics-sink			12/10/2019 07:15
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	3.25	ug/l	EPA .200.8	2	02/07/2020 12:49 BJ

Page 1 OF 1

1025 Cromwell Bridge Road - Baltimore, Maryland 21286
PH 410-825-7790 FAX 410-821-1054 EMAIL: martel@martellabs.com

stddl.frx

Notes and references:

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

All samples tested were in acceptable condition, unless otherwise noted.
The results presented herein relate only to the samples or items tested.


Project Manager

33 John Hanson Middle School

PSC #08.003

3165 John Hanson Drive

Waldorf, MD 20601

School Dude Work Order #17300

Sample Location Identification # (School- ID-Location on map)	Fixture location / Room #	Fixture Type	ID	Sample Floor Plan Id #
JHMS-19-HE	Home economics	sink	HE	19