



**Charles County Public Schools**

P.O. Box 2770  
5980 Radio Station Road  
La Plata, MD 20646

Monday, February 10, 2020

***Certificate of Analysis***  
**FINAL**

**Attention:**

*Report for Lab No: 48254.  
Retest samples picked up by Martel on 12/18/2019.  
Project Identification: MD HB 270  
School: 54 LaPlata High School PSC 08.013.*

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
48254 000009	LPHS-9-OT: kitchen-kettle	12/10/2019 06:00
Compound	Test Value Test Unit Method	Detection Limit Analysis Date/Time/Initial
Lead	13.7 ug/l EPA .200.8	2 02/07/2020 13:16 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
48254 000013	LPHS-13-KS: kitchen-island sink	12/10/2019 06:02
Compound	Test Value Test Unit Method	Detection Limit Analysis Date/Time/Initial
Lead	174 ug/l* EPA .200.8	2 02/07/2020 13:22 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
48254 000022	LPHS-22-OT: team room-faucet for ice tub	12/10/2019 06:04
Compound	Test Value Test Unit Method	Detection Limit Analysis Date/Time/Initial
Lead	2.52 ug/l EPA .200.8	2 02/07/2020 13:24 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
48254 000031	LPHS-31-HE: Food lab -sink	12/10/2019 06:08
Compound	Test Value Test Unit Method	Detection Limit Analysis Date/Time/Initial
Lead	7.73 ug/l EPA .200.8	2 02/07/2020 13:27 BJ



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**Martel Laboratories JDS Inc.**

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**Notes and references:**

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

\* Indicates result(s) greater than 20.5 ug/l - regulatory limit for these samples.

All samples tested were in acceptable condition, unless otherwise noted.  
The results presented herein relate only to the samples or items tested.

  
Project Manager