



Charles County Public Schools

P.O. Box 2770
5980 Radio Station Road
La Plate, MD 20646

Monday, August 26, 2019

**Certificate of Analysis
FINAL**

Attention:

Report for Lab No: 40831.
Samples picked up by Martel on May 15, 2019.
Project Identification: MD HB 270
School: 89 Maintenance Shop.

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
40831 000001	mechanic bay: water cooler-DF	05/11/2019 05:15
Compound	Test Value Test Unit Method Detection Limit	Analysis Date/Time/Initial
Lead	<2 ug/l EPA .200.8 2	08/23/2019 19:04 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
40831 000002	workshop: Ice maker-IM	05/11/2019 05:15
Compound	Test Value Test Unit Method Detection Limit	Analysis Date/Time/Initial
Lead	2.92 ug/l EPA .200.8 2	08/23/2019 19:14 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
40831 000003	kitchen sink: sink-KS	05/11/2019 05:17
Compound	Test Value Test Unit Method Detection Limit	Analysis Date/Time/Initial
Lead	<2 ug/l EPA .200.8 2	08/23/2019 19:19 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
40831 000004	kitchen : water cooler-DF	05/11/2019 05:18
Compound	Test Value Test Unit Method Detection Limit	Analysis Date/Time/Initial
Lead	<2 ug/l EPA .200.8 2	08/23/2019 19:22 BJ
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time
40831 000006	kitchen: coffee maker-KS	05/11/2019 05:19
Compound	Test Value Test Unit Method Detection Limit	Analysis Date/Time/Initial
Lead	<2 ug/l EPA .200.8 2	08/23/2019 19:27 BJ

MARTEL



Certificate of Analysis

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Notes and references:

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

All samples tested were in acceptable condition, unless otherwise noted.
The results presented herein relate only to the samples or items tested.


Project Manager