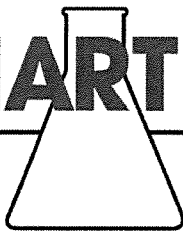


# MARTEL



## Charles County Public Schools

P.O. Box 2770  
5980 Radio Station Road  
La Plate, MD 20646

### Attention:

Report for Lab No: 48239.  
Retest samples picked up by Martel on 12/18/2019.  
Project Identification: MD HB 270  
School: 39 Mattawoman Middle School PSC 08.035.

Monday, February 10, 2020

## Certificate of Analysis FINAL

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION				Sample Date/Time
48239	000006	MMS-6-DT: Kitchen-kettle			12/06/2019 06:00
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	8.55	ug/l	EPA .200.8	2	02/07/2020 13:00 BJ

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1025 Cromwell Bridge Road - Baltimore, Maryland 21286  
PH 410-825-7790 FAX 410-821-1054 EMAIL: martel@martellabs.com

stdl.frx

### Notes and references:

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

All samples tested were in acceptable condition, unless otherwise noted.  
The results presented herein relate only to the samples or items tested.

  
Project Manager