



**Charles County Public Schools**

P.O. Box 2770  
5980 Radio Station Road  
La Plate, MD 20646

**Attention:**

Report for Lab No: 48235.  
Retest samples picked up by Martel on 12/18/2019.  
Project Identification: MD HB 270  
School: 35 Piccowaxen Middle School PSC 08.015.

Monday, February 10, 2020

**Certificate of Analysis  
FINAL**

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time			
48235 000006	food lab: sink-CR	12/02/2019 09:00			
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	13.9	ug/l	EPA .200.8	2	02/04/2020 12:58 CSG
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time			
48235 000007	food lab: sink-CR	12/02/2019 09:02			
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	10.6	ug/l	EPA .200.8	2	02/04/2020 13:00 CSG
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time			
48235 000009	food lab: sink-CR	12/02/2019 09:04			
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	24.5	ug/l*	EPA .200.8	2	02/04/2020 13:03 CSG
MARTEL NO.	CLIENT SAMPLE IDENTIFICATION	Sample Date/Time			
48235 000010	food lab: sink-CR	12/02/2019 09:06			
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial
Lead	18.2	ug/l	EPA .200.8	2	02/04/2020 13:05 CSG



**Martel Laboratories JDS Inc.**

1025 Cromwell Bridge Road - Baltimore, Maryland 21286  
PH 410-825-7790 FAX 410-821-1054 EMAIL: martel@martellabs.com

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**Notes and references:**

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

\* Indicates result(s) greater than 20.5 ug/l - regulatory limit for these samples.

All samples tested were in acceptable condition, unless otherwise noted.  
The results presented herein relate only to the samples or items tested.

  
Project Manager