



Charles County Public Schools

P.O. Box 2770
5980 Radio Station Road
La Plate, MD 20646

Monday, February 3, 2020

Certificate of Analysis
FINAL

Attention:

*Report for Lab No: 48208.
Retest samples picked up by Martel on 12/18/2019.
Project Identification: MD HB 270
School: 08 T. C. Martin Elementary School.*

MARTEL NO.	CLIENT SAMPLE IDENTIFICATION		Sample Date/Time			
48208	000010	media center office: sink-CF	12/10/2019 06:50			
Compound	Test Value	Test Unit	Method	Detection Limit	Analysis Date/Time/Initial	
Lead	8.98	ug/l	EPA .200.8	2	01/24/2020 12:21 BJ	
48208	000015	CR 1 : sink-CF	12/10/2019 06:52			
Lead	6.14	ug/l	EPA .200.8	2	01/24/2020 12:24 BJ	
48208	000033	CR 8: bubbler -DF	12/10/2019 06:54			
Lead	14.2	ug/l	EPA .200.8	2	01/24/2020 12:26 BJ	
48208	000071	CR 122 Speech: bubbler -DF	12/10/2019 06:56			
Lead	3.11	ug/l	EPA .200.8	2	01/24/2020 12:29 BJ	
48208	000078	Hellcat Corridor Sink: classroom	12/10/2019 06:58			
Lead	8.39	ug/l	EPA .200.8	2	01/24/2020 12:32 BJ	
48208	000080	CR21: sink-CR	12/10/2019 07:00			
Lead	13.4	ug/l	EPA .200.8	2	01/24/2020 12:35 BJ	



Certificate of Analysis

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CHARPS

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Notes and references:

40CFR136=U.S. "Code of Federal Regulations", Title 40, Protection of the Environment, Part 136, Guidelines Establishing Test Procedures for the Analysis of Pollutants Under the Clean Water Act.

All samples tested were in acceptable condition, unless otherwise noted.
The results presented herein relate only to the samples or items tested.


Project Manager